

Entry Form 2016



(Batch Name: Timor-Leste 2nd Batch

Reg.No.

)

(Your Country: Timor-Leste)

1. Personal Information

* Fill in All the Columns and Sections. Blank Columns are Not Accepted.

| | Full Name (Exactly the same as your passport) | | | | | | | |
|--|---|----------|-----------------------------|-------------|--|-------------|--|--|
| Photo | Name English | | | | | | | |
| (taken within 3 months) Please write your name on | Given name (Englis | h) | Family Name (English) | | Middle Name (if any)(English) | | | |
| | | | | <u> </u> | | | | |
| the back of your | | | | | | | | |
| photo. | Full Name (in Moth | er Langı | lage) | | Nickname (English) (the name you like to be called) | | | |
| | | | | | (| | | |
| | | | | | | | | |
| Date of Birth | Day/Month/Year | | | | Age | | | |
| Nationality | | | | | Sex | | | |
| Marital Status | □Single □Mar | ried | □Widowed | Divorced | | | | |
| Religion | □Buddhist □Chr □Hindu □Mus | | Roman Catholic ∃Others (| □Protesta | nt DOther) D | No Religion | | |
| Mother Tongue | | | | | · · · · · · · · · · · · · · · · · · · | | | |
| | Number | | | Type of Pas | ssport | | | |
| Passport | | | | | | | | |
| If you have no passport, | Date of Issue Date of Exp | | | | | | | |
| leave this section blank. | Day Mo | nth | Year | Da | ay Month | Year | | |
| | Facebook | | Twitter | Instagram | | others | | |
| Social Media User Account(s) | | | | | | | | |
| (on a voluntary basis) | MOFA and JICE may use your postings related to JENESYS through the SNS in its | | | | | | | |
| | reports and website, that will possibly be open to the public. | | | | | | | |
| | Address : | | | | | | | |
| Current Address | | | | | | | | |
| | Tel : | | | | | | | |
| | Mobile : E-mail : Full Name : | | | | | | | |
| | | | | | | | | |
| Contact Person | Relationship : Mother Father Other () | | | | | | | |
| in case of | Address : | | | | | | | |
| Emergency *It should be your parent. | | | | | | | | |
| | Tel : | | | | | | | |
| | Mobile : | E-mail : | | | | | | |
| *If you have no phone at your | | | Holder's Name | | | | | |
| address, write a contact phone number. | | | | | | | | |

| □Good (Nothing to Declare Below) | | | | | |
|--|--|--|--|--|--|
| □ I Have Been Diagnosed (Serious Disease): (Name of Disease: → □fully recovered / □under treatment) □ Having Chronic Disease: → □fully recovered / □under treatment) □ Chronic lung disease (asthma, chronic obstructive lung disease etc.) □ Immunodeficiency state (T cell immunodeficiency etc.) □ Chronic heart disease (congenital heart disease, coronary artery disease etc.) □ Metabolic disease (diabetes) □renal dysfunction □obesity □myasthenia gravis □Others () | | | | | |
| □Not Taking Any Medicine □Taking Medicine Regularly (Name of Medicine:) | | | | | |
| □Yes □No | | | | | |
| | | | | | |
| □pork □beef □chicken □mutton/lamb □shrimp □crab □shellfish | | | | | |
| □fish □egg □others() | | | | | |
| □none | | | | | |
| □pork □beef □chicken □mutton/lamb □shrimp □crab □shellfish | | | | | |
| □fish □egg □others() | | | | | |
| *Meals during the program will be prepared based on the above information, however, they may | | | | | |
| not meet all the requests or restrictions. | | | | | |
| Developed Research Restaur Restaura dust Restaura (| | | | | |
| Physical Reason: □dogs □cats □house dust □others () | | | | | |
| Religious or Custom Reason: | | | | | |
| □Yes □No | | | | | |
| Smoking under 20 is prohibited by Japanese Law. XJICE may use this information for homestay arrangement. | | | | | |
| | | | | | |

3. Academic Details/Organizatio

* Fill in All the Columns and Sections. Blank Columns are Not Accepted.

| | Name of School | | | | Location (City, Province) | | | |
|---|------------------------------|------------|---------|------------------------------------|---------------------------|-------|-------|--|
| Students | | | | | | | | |
| Information of your School | Field of Study or Department | | | | | | | |
| Fill in this part even if you are working student. | Grade/School Year | | | | Tel: | | | |
| | Title (for superviso | | | | | | | |
| Working Youths Information of your Organization | Name of Organization | | | | Location (City, Province) | | | |
| | Department/Division/Office | | | | | | | |
| Fill in this part even if you are working student. | Title : | | | | Tel: | | | |
| | Official EnglishTes | t: □TOEFL | (score: |) [| □TOEIC (so | core: |) | |
| | | □IELTS (s | score: |) □Other ()(score:) | | | | |
| | Level | of English | | Level of Japanese | | | | |
| | Speaking : □Good | □Fair | □Poor | Speaking : | □Good | □Fair | □Poor | |
| Language | Writing ∶ □Good | □Fair | □Poor | Writing : | □Good | □Fair | □Poor | |
| | Reading ∶ □Good | □Fair | □Poor | Reading : | □Good | □Fair | □Poor | |
| | Other Language | | | Japanese Learning Experience | Year or Mo | onth | | |

4. Personal Activities

| Sports/Clubs | \rightarrow How many years ? year(s |
|---------------------------------|---------------------------------------|
| Hobbies/Favorites | |
| (Sports or Academic, if any) | \rightarrow When ? |

5. Expectations

| | What Do You Expect in This Program ? |
|---|---|
| (| (Write Your Wish, Hope or Desire for the |
| | Program in Relation to Your |
| | Specific Study, Work or Experience.) |

6. Visiting Japan

| Have you ever been to Japan before? | $\Box Yes \downarrow \qquad \Box No \rightarrow nc$ | o need to fill in below. | | | |
|--|---|--------------------------|--|--|--|
| If Yes, Who Provided Finance? | Financed By □Yourself □Japanese Government, Ministry or Agency □Other() | | | | |
| If Yes, What Was the Purpose ? | □Private Visit/Study □Official Program(□Other(| | | | |
| If Yes, When and Where Did You Visit ? | When | Where | | | |
| If Yes, Length of Stay | □ 3 months or less | □ more than 3 months | | | |

Applicants who have visited Japan through any invitation program financed by Japanese Government, Ministry or Agency or those who have studied or stayed in Japan for more than 3 months are not qualified in this program.

Declaration

1. I hereby certify that the filling in and statements by myself in this form are true and correct.

| Signature: | Date: | 1 | <u> </u> | Day/Month/Year) |
|------------|-------|---|----------|-----------------|
|------------|-------|---|----------|-----------------|

2. I hereby agree to all the Terms and Conditions and Qualifications for Participants in the Application Guidelines for JENESYS2016 or JENESYS2016(Theme: Economics).

| Signature: | Date: | 1 | 1 | _(Day/Month/Year) |
|------------|-------|---|---|-------------------|
|------------|-------|---|---|-------------------|

3. I hereby agree to the Handling of Personal Information (Application Guidelines Annex1).

Signature: _____ Date: ___ / / (Day/Month/Year)

4. Parent/Guardian (if applicant is under 18 years of age) :

| Signature: | Date: | 1 | 1 | (Day/Month/Year) |
|------------|-------|---|---|------------------|
|------------|-------|---|---|------------------|